

**THE IMPACT OF CONTEMPORARY VARIABLES IN WAQF JURISPRUDENCE-A
STUDY OF INTELLECTUAL INFLUENCES****Alaa Abdul-Hussein Muhammad Jassim Al-Kareem**

Kut University College / Iraq

*Corresponding author: Alaa Abdul-Hussein Muhammad Jassim Al-Kareem. Kut University College/Iraq; E-mail: alkutcollege@gmail.com.

ABSTRACT

The importance of the topic of the research and the reasons to choose it is that the topic of reading is to discuss the criticism process, to prepare it in literary reading or stylistic criticism of the texts. One of the most important things we see in reading these texts is the difference between the Quranic verses and the ways of understanding the comprehension and between the power of coherence with other texts and the production of creative that have produced to us that can be used as a cultural wealth to build a generation or future vision to understand the changing reality with the process of life based on the future vision towards the integration of human identity. Hence, the title has been selected, because of its importance and the reasoning about reading and interpretation is very important, because there are multiple readings of these texts. Christianity and Islam have a strong relationship even before the emergence of Islam through the call of Muhammadiyah.

Key words: Monotheistic Religions, Intellectual

INTRODUCTION

Certainly, the Bible has already prophesied the Prophet Muhammad (peace and pleasing of Allah be upon him) and the texts of the Bible are proof of that. As stated in one of Bibles texts: "If you love Me, you will keep My commandments. And I will ask the Father, and He will give you another Advocate to be with you forever And in foreign languages: "He shall give you Barclitus; to stay with you forever" the literal meaning of the Greek word (Barclitus) is Ahmed, that is one of the names of the Prophet Muhammad Bin Abdullah (peace be upon him) 2. As it mentioned in the

BIBIE By Jesus Christ (peace be upon him), and he discourses his students before he departs: "However, I'm telling you the truth. It's for your advantage that I'm going away, because if I don't go away, the Helper won't come to you". Then Christ (peace be upon him) continues to speak about that comforter saying: "I have many more things to say to you, but you cannot bear them now, But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come" (3). Through the above; Jesus Christ tells his followers before he pass away that he did not say everything to them, and that he was prevented from doing so because they cannot tolerate these things at this time. That is an explicit statement from Christ that the law doesn't complete yet, and that the comforter is the one who will complete it after him, as evidenced by his words (peace be upon him): "But when He, the Spirit of truth, comes, He will guide you into all the truth". So the question that comes to mind in this regard is: Who is this comforter or spirit of

truth preached by Jesus Christ (peace be upon him)? Based on that, Jesus Christ Said: "The Helper will not come to you. But if I go" He acknowledges that the Comforter is better than him, as he said to his followers "It's for your advantage that I'm going away" the word (advantage) means better, so Christ (peace be upon him) also said about this Comforter: "He will disclose to you what is to come". These characteristics, which were stated by Jesus (peace be upon him), apply only to the Prophet Muhammad Ibn Abd Allah (peace be upon him), so he told us many things that are strange, whether about this world and what will happen after his death or about the Hereafter. As Christ said about the helper: "He will guide you into all the truth", so this apply only to the Prophet Muhammad Ibn Abd Allah (peace be upon him), he taught the people to all the truth, knew people with their one Lord, and removed the illusions that enslaved the minds of people from worship other than Allah at times, and the involvement of Allah other times, and the taught human very existence and his/her role in life, and the good relationship between creature and Creator, and explained the origins of the legislation imposed by Allah - the Almighty - to his slaves; to be corrected by the sons of humans, and upright by their command at all times and places; therefore, Allah addresses the prophet Muhammad (peace be upon him). Therefore, this comforter or spirit of truth should have been preaching the coming of the Prophet Muhammad (peace be upon him), where all the descriptions of the Jesus Christ were met, as well as the meaning of preference. So he is the final Prophet who has come with a general.

and timeless law. In some periods of history, some Muslims attacked some churches and temples in Egypt and the Levant, but the Muslim leaders at that time stopped the hands of the infidels and provided the necessary assistance to non-Muslims. However, the reason for the behavior of the Muslims was a reaction to what some of the non- Muslims did such as burning of some mosques and houses, so some of the common people only respond in same way". The best evidence of what we have presented is the testimony of the historian Steven Runciman, who says: "Did not raise the Islamic fanaticism; only the Christian fanaticism demonstrated by the Crusaders of the bloodshed"). It's important to mention that Islam respected the others in all their religions, and they are different in opinion and belief, and recognized their entity always, whether they are individuals or countries, Therefore, the bonds and ties that bind Muslims to other religions and other minorities are brotherly ties in humanity through which Muslims meet with all humans, whether they belong to the religions or doctrines, and state-based boredom. The agreement in belief is not a condition for the continued existence on earth in the whole Islamic conception, at the same time; the difference in belief does not mean at all that it is a reason to abolish existence - all - from the world 10. It should also be mentioned to the followers of the heavenly religions have their own moral precepts that have been included in their religions. So we must emphasize the consideration of these commandments, and seek to apply them practically among the people of humanity, and the exploitation of media and education and guidance in accordance with these commandments, in order to rid humanity of the specter of wars and disasters of differences, terrorism, hunger, disease and underdevelopment. which was adopted by Islam has a great role in explaining the relationship between Muslims and others within community, this rule is based on the principle of reciprocity according to the principle of classlessness, in the past, it has been said "who treats you as him/herself did not oppress you. And the rule (they have what we have)". Maybe the explanation of this rule is not to absolute it, rather: they have the rights and freedoms as we have, and they have some of our duties. This rule may be interpreted in accordance with the following conditions: Firstly: Securing them from external aggression: The Islamic community requires that all security controls be provided for everyone who is willing to live in it. Secondly: Internal protection

insurance: This protection includes: Protection of bloods and bodies: The Prophet's Hadiths, the behavior of the early Muslims and the thought of the people of the House (peace be upon him) agreed to forbid any harm or injustice to any citizen or non-Muslim visitor who is in the hands of the Muslims, And their covenant of that the words of the Noble Prophet Muhammad Bin Abdullah (peace be upon him). Protection of Purity: It is not permissible in Islam to inflict any harm on the Muslim or non-Muslim; no insult, defamation, defamation or even backbiting Protection of Money: It is similar to the protection of blood and Purity, it was part of the treaty signed by the Prophet (peace be upon him) with the Christians of Najran as the prophet said: Najran and his relatives has the neighbor of Allah and the edict of Muhammad the Prophet, the Messenger of Allah on their money and land, their imbecile and absent and present and their clan, their selling, and everything under their hands a few or many) (4) The practical reality of the provisions of Islamic law clearly shows this protection for all non-Muslims' property, they have the right to enter into all economic transactions and the exercise of all transactions to other economic freedom and the right to own property. Bail House of Money: The Islamic community guarantees Muslims and others all needs, especially when they are unable to earn and work, as the prophet (peace be upon (13). The examples of that are many. so Christians and Jews are among the first people with Muslims on righteousness, relevance and charity, since the guarantees of the Muslim community are clear against poverty, disability and aging, and all parts of society do not differentiate between Muslims and others. This educator Ali Ibn Abi Talib (may Allah be blessed with him) recommends Malik Al-Ashtar when he make him the governor of Egypt in justice in the division of money between the parish regardless of their attitudes and affiliations and religions, he says to him: "Make a part of money in the house of money, and a part of the yields of the ranks of Islam in each country until he said: "And make for those with the needs of you a part dedicated to them in which your person, and sit for them a general council and humble to Allah who created you 16. The most realistic evidence of freedom of belief in Islam is what is now seen and after a period of fourteen centuries of places of worship: (churches, temples and monasteries) scattered everywhere in the Islamic world, east and west; so these are an eyewitness speaks of the freedom of belief that Islam has brought. If the Muslims were like other followers of other believes, for there wasn't one tower of one church, and wasn't a bell.

The Right of thought and education

When Islam established the rules of the Islamic community, it was one of its foundations the spread of science among all groups of that society, and evidence of this is the proliferation of scientific production, which appeared in non-Muslims in various scientific fields, and famous names of many scientists, Jews, Christians and others. So there is no Islamic rule that forbidden non-Muslims of freedom of thought and learning; they have the right to educate their children and raise them according to the principles of their religion, and they also the establishment of their own schools, where the first manifestations of this freedom has appeared in the applications of the Prophet (peace be upon him) As it was among the spoils that came to the Muslims after the opening of Khaibar a large collection of copies of the Torah, so the prophet ordered refund directly to the Jews. Islamic universities and institutes throughout history were open to their wrestling "for Christians and Jews until they were taught by scholars and Muslim jurists. He studied Hunaeen Ibn Ishaq (85-151 AH) by Khalil Ibn Ahmad Al-Farahidi (100-173 AH) and Sibweh (135-180 e) (280- 364 AH) by Al-Farabi (874-950 CE) and the study of Thabet Ibn Qura (221-288 AH) by Khawarizmi (780-850 AD)(27) "

The Right of movement

For non-Muslim religions, freedom of movement, travel and migration, from one country to another, at any time, and for whatever direction. Therefore, it came in the bond sent by the Prophet (peace be upon him) to the people of (Ela), a group of Christians were living near Aqaba, as mentioned in the bond: "In the Name of Allah, This is the safety of Allah, the prophet Muhammad the Messenger of Allah to John Ruba, and to the people of Ela their ships and their camels on land and the sea. They have the edict of Allah and the edict of Muhammad the Prophet and those people with them of the Levant and Yemen. And no road they want from the desert and the sea(28) "

The Right of employment and gain and assume positions of state:

The work is open to Muslims and others; the work doors are open to Muslims and others to practice any work or profession; this has led them in the Muslim community with confidence and tranquility, and to go to the works that generate the greatest possible profits, as they worked in exchange and jewelry, They practice medicine (29) The same applies to the assumption of state functions; they have the right to do so,

except for posts that have a strictly religious character, such as the public safety and the judiciary. They have the right to participate in the so-called "People's Assembly", because the membership of this council is useful in expressing opinion to the state and presenting the problems and conditions of citizens and addressing them (30), The testimony of Sir Thomas Arnold, author of "The History of the Call to Islam", is also evidence of what has already been presented, It has pointed out that the Christians and Jews have long periods are considered to be the most glorious times in their history because they have been tolerated in the practice of their religious rites, in building churches and monasteries, and in the equality of Muslims in jobs. There were hundreds of Christians in the standard jobs, to the positions of the state so high that it raised the doubts of Muslims.

CONCLUSION

Hence, the title has been selected, because of its importance and the reasoning about reading and interpretation is very important; because there are multiple readings of these texts. Christianity and Islam have a strong relationship even before the emergence of Islam through the call of Muhammadiyah.

Financial disclosure

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Conflict of interest

None to declare.

Ethical Clearance

All experimental protocols were approved under the Kut University College / Iraq and all experiments were carried out in accordance with approved guidelines.

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